

**2019 Members Summer Exhibition application form**

This year's Summer Show will run in the gallery from around 26th July until 31st August 2019,

with an opening party on 25th July 2019

*The winner will receive a 25 free studio sessions voucher.*
We are inviting all studio members to submit prints for selection by:

**Saturday 22nd June 2019 5pm** (please see details below on how to apply)

The exhibition will highlight the quality of the contemporary work that is produced by lps current studio members.

Entry is **free,** but for registered studio members only! We can only accept digital submissions.

Please complete and return the attached application form along with up to 5 digital (jpeg) images of your work to the following email address: **apply@londonprintstudio.org.uk**Selected work can be of any size; of any medium (digital prints included) and be available for sale to the public.

All selected work must be **framed** to a **professional standard in:**

**WHITE, BLACK OR NATURAL WOOD (UNSTAINED) PLEASE**(Please note that if work does not meet framing standards, it will not be hung)

Selected **framed** artwork to be dropped off from;

**Tuesday 9th July - Saturday 13th July 2019**

**(10.30am - 5.30pm)**

**At the close of the show, all unsold work must be collected within two weeks.**

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| **In no more than 250 words, please provide an artist statement:** |
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| **Please provide details of your submitted work:****\*Please add the final selling price (ex VAT) below; this price should include the 40% lps gallery commission.** |
| **Print Number:****Title:****Medium:****Edition:****Date:****Size****Paper:****Print:****Price (ex VAT)****Framed:****Unframed:****Print Number:****Title:****Medium:****Edition:****Date:****Size****Paper:****Print:****Price (ex VAT)****Framed:****Unframed:****Print Number:****Title:****Medium:****Edition:****Date:****Size****Paper:****Print:****Price (ex VAT)****Framed:****Unframed:** |

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| --- | --- |
| Name |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |
| **Website** |  |
| **Membership start date** **(if known)** |  |